

 Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way. (*Matthew 22:15-22*)



I'm going to say this. Just looked at a person a few minutes ago. He was asking me about a fine boy the other day. We was hunting squirrels. That morning I got five; I left one of them for that afternoon. You only get six in the state of Kentucky; that's the limit. So this certain person said, "I got nine." Christian boy, fine kid.

I said, "You done wrong. You did wrong."

He said, "Well..."

I said, "I had five that morning, saved one for that afternoon. And when I got that one squirrel, looked in a tree, and counted five or six setting right there where I could look at them, walked out and left them." I said, "I walked up in through here not long ago, and there was about fifteen or twenty setting there. I just took the limit, and walked away, and left the rest of them there." I said, "If I come to this country, preaching to you boys and you people here the thing that's right, I've got to live that example." Christianity ain't what you say; it's what you live, what you do; it's an example. You're the salt of the earth. I said, Jesus said, 'You give Caesar them things that belong to Caesar.' You break that speed law out there, what are you doing? You're doing wrong; you sin. Give Caesar what's Caesar's, and God's what's God's."

Say, "Well, the law's wrong." I can't help what wrong it is; it's wrong to break Jesus' commandment. And if you don't give Caesar the things that's Caesar's, then you did what Jesus told you not to do, and a transgression of the law is sin. That right? We're all guilty; we do it. But when you see yourself wrong, stop it. People are watching you; people won't go to church, but they'll read you, see what you do.